

## Corporate Parenting Board

### Reporting Schedule: Forward Planner

### 2018 - 2019

<b>Report (Corresponding Strategic Priority Statement)</b>	<b>Report Lead</b>	<b>Draft Report submitted for Advice</b>	<b>Draft Report Submitted for Departmental Sign-off</b>	<b>Draft Report Submitted to Constitutional Services</b>	<b>Chair's Briefing</b>	<b>Final Report Submitted to Constitutional Services</b>	<b>Corporate Parenting Board</b>
<ul style="list-style-type: none"> <li>▪ Quality Assurance Visits of Regulated and Non-regulated Residential Provision</li> <li>▪ Adoption and Permanency (2)</li> <li>▪ Semi-Independence Provision</li> <li>▪ Children in Care Council (Verbal Update)</li> <li>▪ Keep on Caring (Verbal Update)</li> <li>▪ Children and Social Work Act</li> <li>▪ Report Forward Planner</li> </ul>	<ul style="list-style-type: none"> <li>▪ Kay Sutt</li> <li>▪ Audrey Taylor</li> <li>▪ Mike Rowley</li> <li>▪ Jon Rea</li> <li>▪ Clive Chambers</li> <li>▪ Clive Chambers</li> <li>▪ Cllr Mellen</li> </ul>	<b>2<sup>nd</sup> April 2018</b>	<b>9<sup>th</sup> April 2018</b>	<b>16<sup>th</sup> April 2018</b>	<b>23<sup>rd</sup> April 2018</b>	<b>9<sup>th</sup> May 2018</b>	<b>21<sup>st</sup> May 2018</b>
<ul style="list-style-type: none"> <li>▪ Independent Reviewing Officer Service Annual Report</li> <li>▪ Pathway Planning / Transitions</li> <li>▪ Foster Carer Recruitment and Retention</li> <li>▪ CiC Performance Report (Q3/Q4 16/17)</li> <li>▪ Utting Report</li> <li>▪ Children in Care Council (Verbal Update)</li> <li>▪ Report Forward Planner (Verbal Update)</li> </ul>	<ul style="list-style-type: none"> <li>▪ Alison Platkiw (CASE STUDIES)</li> <li>▪ Sharon Clarke</li> <li>▪ Audrey Taylor</li> <li>▪ Clive Chambers</li> <li>▪ Natalie Pink / Sam Flint</li> <li>▪ Jon Rea</li> <li>▪ Cllr Mellen</li> </ul>	<b>28<sup>th</sup> May 2018</b>	<b>4<sup>th</sup> June 2018</b>	<b>11<sup>th</sup> June 2018</b>	<b>18<sup>th</sup> June 2018</b>	<b>4<sup>th</sup> July 2018</b>	<b>16<sup>th</sup> July 2018</b>
<ul style="list-style-type: none"> <li>▪ Care Leavers Annual Report</li> <li>▪ Emotional Health</li> <li>▪ Advocacy Annual Report Report</li> <li>▪ Independent Visitor Annual Report</li> <li>▪ Participation and Engagement / MOMO</li> <li>▪ Children in Care Council (Verbal Update)</li> </ul>	<ul style="list-style-type: none"> <li>▪ Lynn Pearce / Your Voice</li> <li>▪ Aileen Wilson</li> <li>▪ Children's Society</li> <li>▪ Children's Society</li> <li>▪ Jon Rea / Steven Beardsmore</li> <li>▪ Jon Rea</li> </ul>	<b>30<sup>th</sup> July 2018</b>	<b>6<sup>th</sup> August 2018</b>	<b>13<sup>th</sup> August 2018</b>	<b>20<sup>th</sup> August 2018</b>	<b>5<sup>th</sup> September 2018</b>	<b>17<sup>th</sup> September 2018</b>

▪ Report Forward Planner	▪ Cllr Mellen						
--------------------------	---------------	--	--	--	--	--	--

<b>Report (Corresponding Strategic Priority Statement)</b>	<b>Report Lead</b>	<b>Draft Report submitted for Advice</b>	<b>Draft Report Submitted for Departmental Sign-off</b>	<b>Draft Report Submitted to Constitutional Services</b>	<b>Chair's Briefing</b>	<b>Final Report Submitted to Constitutional Services</b>	<b>Corporate Parenting Board</b>
<ul style="list-style-type: none"> <li>▪ Statement of Purpose Fostering Service and Adoption Agency</li> <li>▪ Children in Care Placements / Placement Sufficiency Strategy</li> <li>▪ Physical Health</li> <li>▪ Performance Report (Q1 and Q2 2017/18)</li> <li>▪ Children in Care and Care Leavers Strategy Review</li> <li>▪ Children in Care Council (Verbal Update)</li> <li>▪ Report Forward Planner</li> </ul>	<ul style="list-style-type: none"> <li>▪ Audrey Taylor</li> <li>▪ Holly Macer / Mike Rowley</li> <li>▪ Kathryn Higgins</li> <li>▪ Clive Chambers</li> <li>▪ Clive Chambers</li> <li>▪ Jon Rea</li> <li>▪ Cllr Mellen</li> </ul>	<b>8<sup>th</sup> October 2018</b>	<b>15<sup>th</sup> October 2018</b>	<b>22<sup>nd</sup> October 2018</b>	<b>29<sup>th</sup> October 2018</b>	<b>7<sup>th</sup> November 2018</b>	<b>19<sup>th</sup> November 2018</b>
<ul style="list-style-type: none"> <li>▪ Fostering and Adoption Panel Chairs Update</li> <li>▪ Adoption and Permanency (2)</li> <li>▪ Complaints Service Report</li> <li>▪ Educational Attainment of Children in Care</li> <li>▪ Children in Care Council (Verbal Update)</li> <li>▪ Report Forward Planner</li> </ul>	<ul style="list-style-type: none"> <li>▪ Audrey Taylor / Clare Hewitson</li> <li>▪ Patrick Skeet</li> <li>▪ Jasmin Howell</li> <li>▪ Jon Rea</li> <li>▪ Cllr Mellen</li> </ul>	<b>26<sup>th</sup> November 2018</b>	<b>3<sup>rd</sup> December 2018</b>	<b>10<sup>th</sup> December 2018</b>	<b>17<sup>th</sup> December 2018</b>	<b>9<sup>th</sup> January 2019</b>	<b>21<sup>st</sup> January 2019</b>
<ul style="list-style-type: none"> <li>▪ NCSCB Missings Update Report</li> <li>▪ Edge of Care Provision</li> <li>▪ Reducing Offending Behaviour</li> <li>▪ Children in Care Council: Have your Say 2017</li> <li>▪ Report Forward Planner</li> </ul>	<ul style="list-style-type: none"> <li>▪ Clive Chambers</li> <li>▪ Tracey Nurse / Mark Ball</li> <li>▪ Sam Flint</li> <li>▪ Jon Rea / CiC-C Member</li> <li>▪ Cllr Mellen</li> </ul>	<b>28<sup>th</sup> January 2019</b>	<b>4<sup>th</sup> February 2019</b>	<b>11<sup>th</sup> February 2019</b>	<b>18<sup>th</sup> February 2019</b>	<b>6<sup>th</sup> March 2019</b>	<b>18<sup>th</sup> March 2019</b>

- SPS 1: Health
- SPS 2: Permanency
- SPS 3: Resilience and Independence
- SPS 4: Educational Attainment
- SPS 5: Suitable Accommodation
- SPS 6: Offending Behaviour

#### **ATTENTION: IMPORTANT CHANGES TO REPORT SUBMISSION**

**All\* reports scheduled to be presented to the Board must be produced and submitted through the corporate report management system – see link to access the system and for guidance**

**<http://gossweb.nottinghamcity.gov.uk/nccextranet/index.aspx?articleid=10263>.**

**When submitting the report for advice, you will be prompted to select reviewers. The following reviewers should be selected;**

- 
- **Clive Chambers**
- **Jordan Whatman**

**When submitting the report for departmental sign-off, you will be prompted to select reviewers. The following reviewer should be selected;**

- **Helen Blackman**

**(\* This only applies to reports produced by local authority staff. External partners should continue to submit reports via email to [jordan.whatman@nottinghamcity.gov.uk](mailto:jordan.whatman@nottinghamcity.gov.uk) no later than 10.00am on the date stated.)**

**Please note that additional reports may be added to the schedule by request of the Chair or other Board Members. Reports are also subject to schedule changes.**